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September 18, 2026

ADDENDUM #1

FOR
EV CHARGER UPGRADES AT VARIOUS SITES
FOR
NEWMAN-CROWS LANDING UNIFIED SCHOOL DISTRICT
Bid Time and Date: September 23, 2026 at 1:00 p.m.

GENERAL

The following addendum to the Plans and Specifications shall amend and take precedence over the original contract drawings and specifications.

Item 001.:Reference Sheets AS.1 & ES.1 – Electrical Trench Location:
The trench location was moved to avoid trees and existing utilities.

Item 002.:Reference Sheets AS.1 & AS.2 – Accessible Sign Detail:
Detail 14/AS.2 revised for the sign at Hunt Elementary.

Item 003.:Reference Sheet AS.2 – Asphalt Trench Repair Detail:
Detail 15/AS.2 added for the asphalt repair at Bonita Elementary.

Item 004.:Reference Sheet ES.2 – Existing Pull Box Location:
Existing pull box location revised to match architectural plan 4/AS.1.

Item 005.:Reference Sheets ES.4 & ES.6 – Revised EV Panel Location:
EV panel location was revised to show existing conditions.

CONTRACTOR QUESTIONS *(Answers are in blue)*

Item 006: Is a substitution for the specified ChargePoint CP6000 charger acceptable if the charger is equivalent? Or must only the CP6000 be used for this bid?
*(ChargePoint is the District's preference.
It is a complete hardware/software/accounting package. Any substitutions will need to be equal in all categories.)*

Item 007: We noticed that the license requirement for this project is “B”. Our license is “A” but we have a C-10 RME. The question is will this be acceptable if we bid?
(B is required.)

Item 008: Based on the plans, there appear to be two types of EV chargers: wall-mounted and pedestal-mounted, with two cable-length models, 18 ft and 23 ft. Could you please provide a table specifying the type and model of EV charger required at each station/site?

(Chargers are pedestal mounted at Hunt & Bonita.

Chargers are wall/column mounted at Hurd Barington, Orestimba, and Yolo.

All cables to be 18’ minimum)

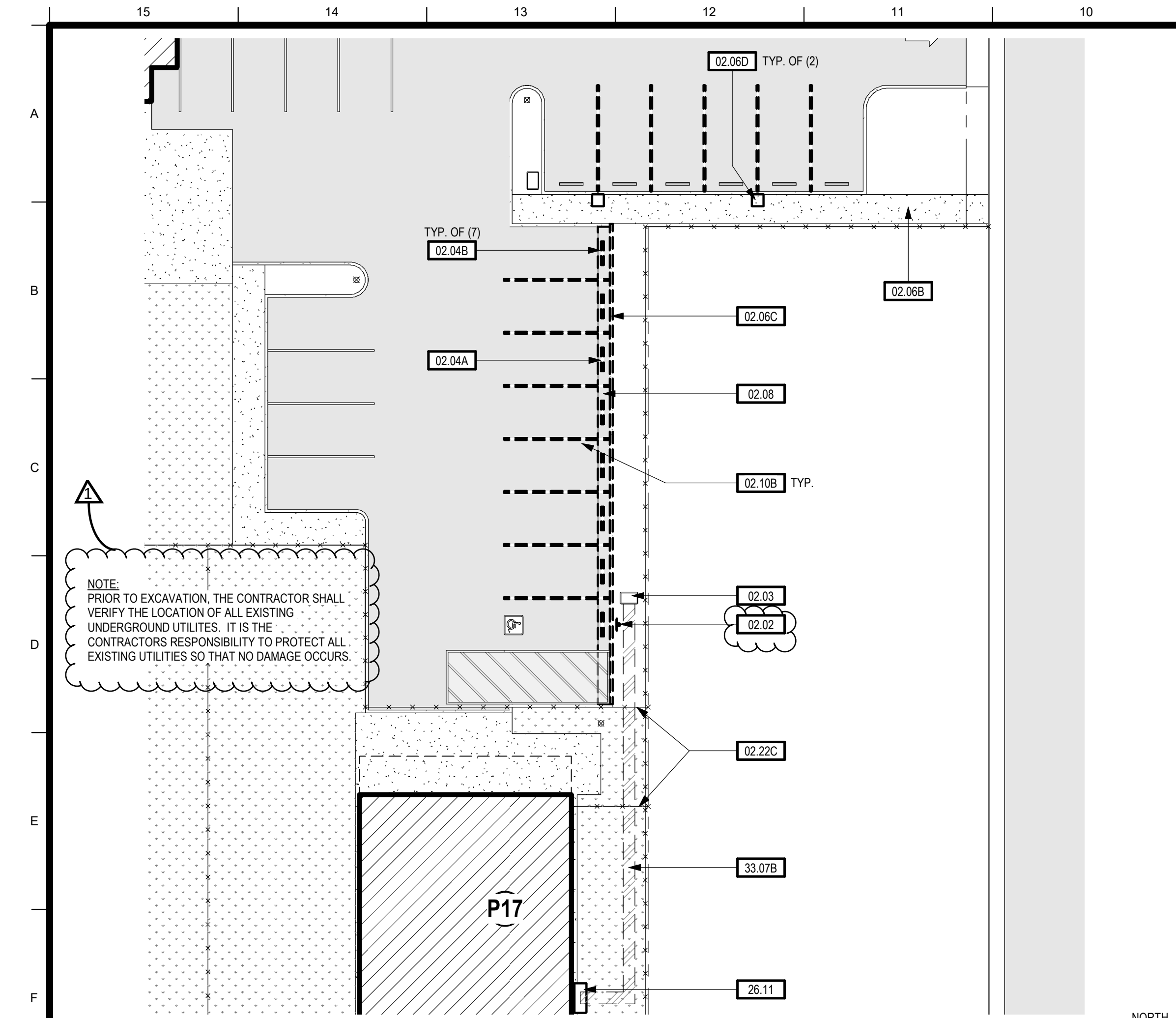
Item 009: I wanted to confirm the size of the existing stubbed conduit at Hunt Elementary. I also wanted to clarify whether all of the existing conduit and wiring will need to be replaced as part of the upgrade to the ChargePoint 6500 Series chargers. From what I can tell, it appears that it will need to be replaced, but I just wanted to confirm before we proceed.

(There is an existing 1.5” conduit from the existing pull box to the (4) EV charger locations.

New conduit from panel to pull box per plan.

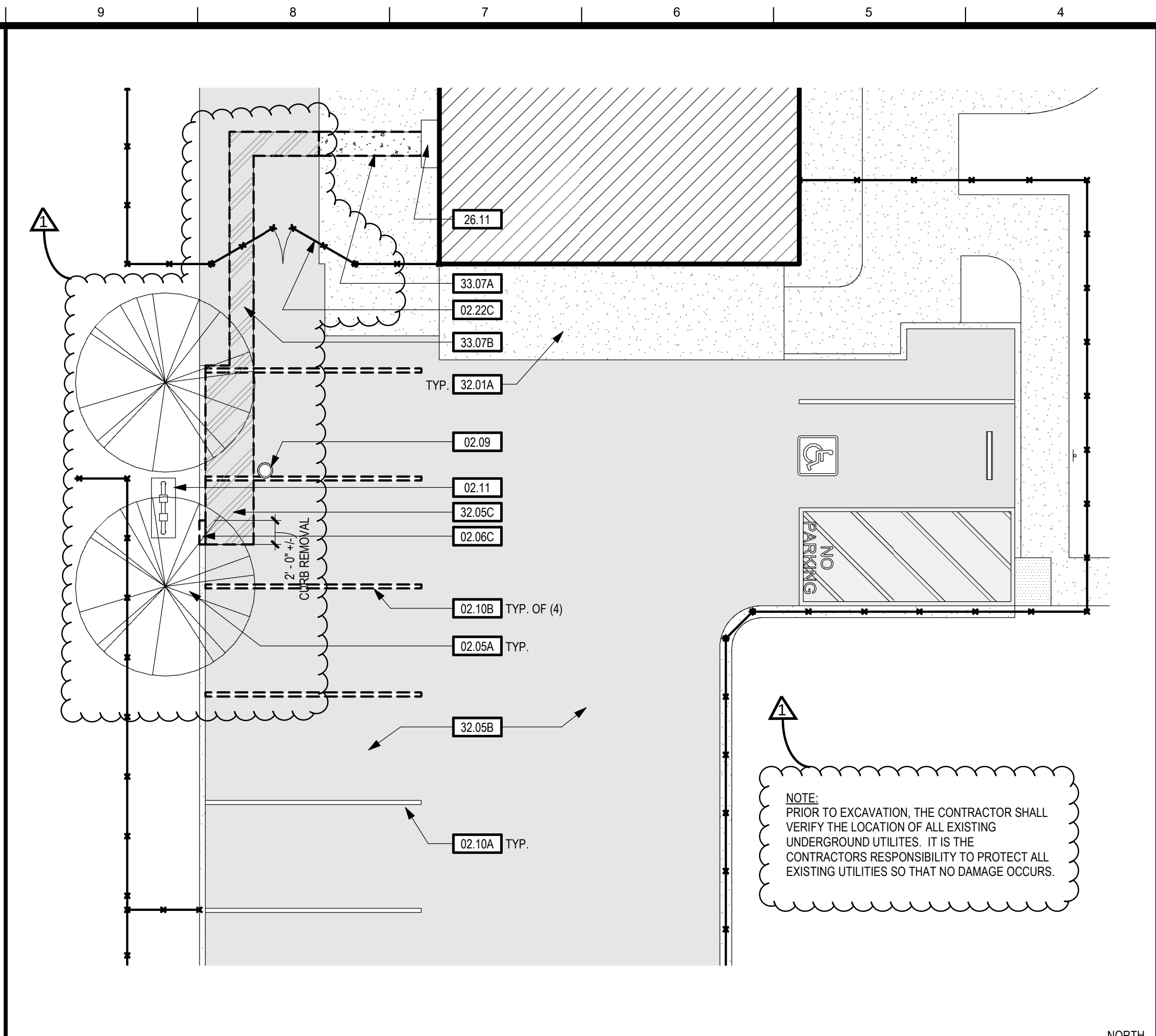
Provide all new wiring from panel to EV chargers per plan.)

END OF ADDENDUM



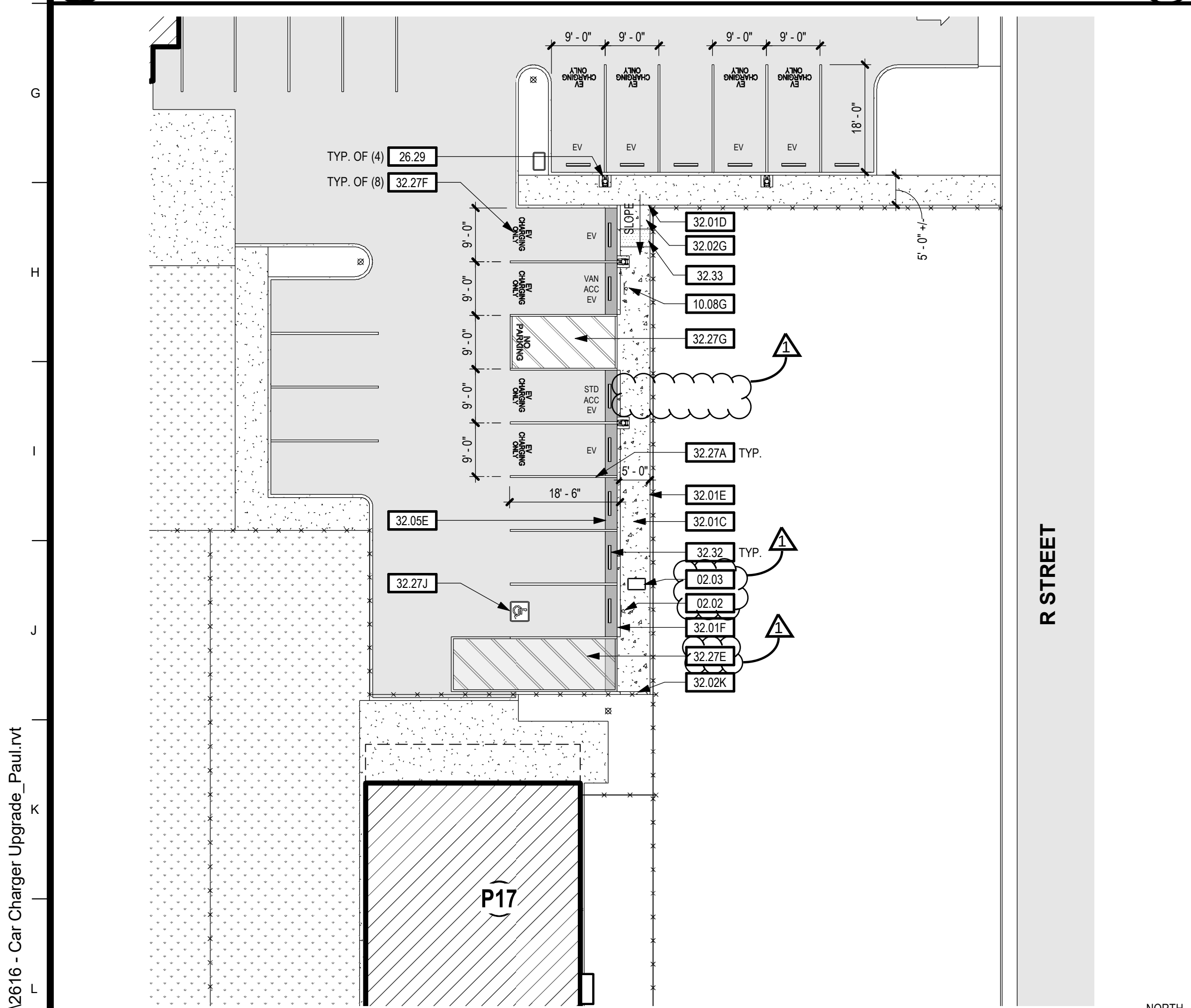
3 DEMOLITION - HUNT PARKING LOT

SCALE: 1/16" = 1'-0"



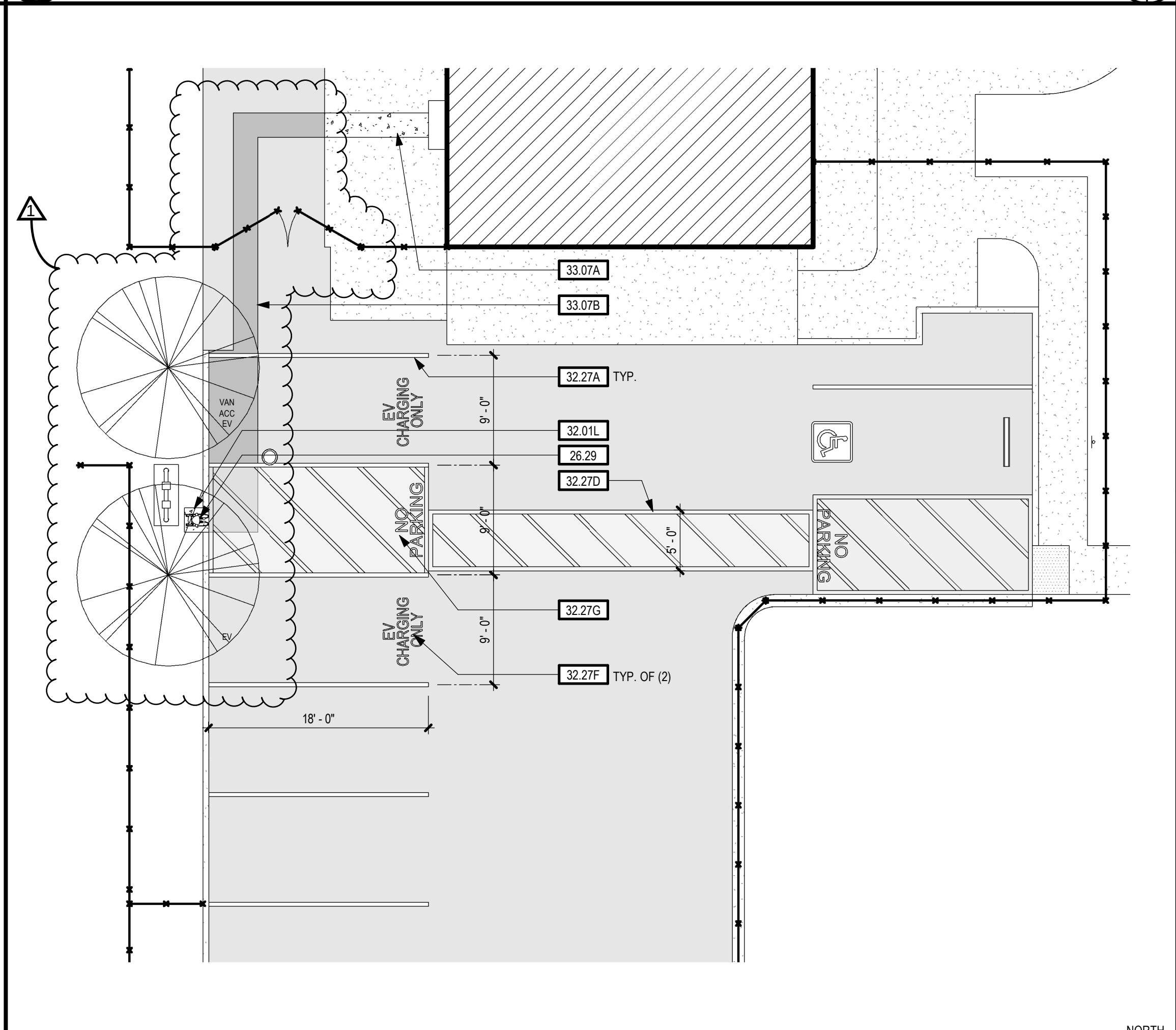
1 DEMOLITION - BONITA PARKING LOT

SCALE: 1/8" = 1'-0"



4 NEW CONSTRUCTION - HUNT EV PARKING

SCALE: 1/16" = 1'-0"



2 NEW CONSTRUCTION - BONITA EV PARKING

SCALE: 1/8" = 1'-0"

KEYNOTES	
02.02	ACCESSIBLE PARKING STALL SIGN - EXISTING - TO BE REMOVED AND REINSTALLED
02.03	ELECTRICAL BOX - EXISTING - TO REMAIN - RESET AT NEW GRADE
02.04A	PRECAST CONCRETE WHEEL STOP - EXISTING - TO BE REMOVED
02.04B	PRECAST CONCRETE WHEEL STOP - EXISTING - TO BE REMOVED AND RESET AT NEW GRADE
02.05A	TREE - EXISTING - TO REMAIN - PROTECT IN PLACE
02.06B	CONCRETE SIDEWALK - EXISTING - TO REMAIN
02.06C	CONCRETE CURB - EXISTING - TO BE REMOVED
02.06D	CONCRETE SIDEWALK, 2'X2' AREA - EXISTING - TO BE REMOVED FOR EV CHARGER
02.08	ASPHALT - EXISTING - SAWCUT, PATCH, AND REPAIR
02.09	WATER VALVE BOX - EXISTING - TO REMAIN
02.10A	PAVEMENT MARKING - EXISTING - TO REMAIN
02.10B	PAVEMENT MARKING - EXISTING - TO BE REMOVED
02.11	WATER BACKFLOW PREVENTION ASSEMBLY - EXISTING - TO REMAIN
02.22C	CHAIN LINK FENCE AND GATE - EXISTING - TO BE REMOVED AS NECESSARY FOR TRENCH AND REINSTALLED
10.08G	SITE SIGN - VAN ACCESSIBLE EV CHARGING STALL - SEE DETAIL 14/AS.2
26.11	(E) ELECTRICAL SERVICE - SEE ELECTRICAL
26.29	EV CHARGING STATION (LEVEL 2, DUAL PORT) - SEE DETAIL 10/AS.2, AND ELECTRICAL DRAWINGS
32.01A	CONCRETE FLATWORK - EXISTING - TO REMAIN
32.01C	CONCRETE FLATWORK - FLUSH WITH ASPHALT - SEE DETAIL 1/AS.2 AND 2/AS.2
32.01D	CONCRETE FLATWORK - NEW TO EXISTING - SEE DETAIL 4/AS.2
32.01E	CONCRETE FLATWORK EDGE - SEE DETAIL 3/AS.2
32.01F	CONCRETE TO ASPHALT - SEE DETAIL 2/AS.2
32.01L	CONCRETE FLATWORK - 2'X2' PAD FOR EV CHARGER - SEE ELECTRICAL DRAWINGS
32.02S	CONCRETE ACCESSIBLE CURB RAMP - SEE DETAIL 9/AS.2
32.02K	CONCRETE CURB AT SIDEWALK - SEE DETAIL 5/AS.2 & CIVIL DRAWINGS
32.05B	ASPHALT PAVING - EXISTING - TO REMAIN
32.05C	ASPHALT PAVING - EXISTING - TO BE REMOVED
32.05E	ASPHALT PAVING - SAW CUT, PATCH AND REPAIR - SEE DETAIL 2/AS.2
32.27A	PAVEMENT STRIPING - 4" WIDE PARKING STRIPING - PAINTED WHITE
32.27D	PAVEMENT STRIPING - ACCESSIBLE PARKING ACCESS WALKWAY - 4" WIDE WHITE BORDER WITH 4" WIDE DIAGONAL STRIPING SPACED AT 3'-0" O.C. PAINTED
32.27E	PAVEMENT MARKING - ACCESSIBLE PARKING ACCESS AISLE - 4" WIDE BLUE BORDER WITH 4" WIDE WHITE DIAGONAL STRIPING AT 3'-0" O.C. PAINT "NO PARKING" IN HIGH LETTERS AS SHOWN
32.27F	PAVEMENT MARKING - PAINT 12" HIGH "EV CHARGING ONLY" LETTERING AS SHOWN (PAINTED WHITE)
32.27G	PAVEMENT MARKING - NO PARKING ZONE - 4" WIDE PERIMETER W/ 4" WIDE DIAGONALS AT 36" O.C. PAINTED WHITE W/ 12" TALL "TEXT" "NO PARKING" PAINTED WHITE
32.27J	PAVEMENT MARKING - ISA (INTL SYMBOL OF ACCESS) - SEE DETAIL 13/AS.2
32.32	PRECAST CONCRETE WHEEL STOP - SEE DETAIL 8/AS.2
32.33	DETECTABLE WARNING - SEE DETAIL 11&12/AS.2
33.07A	SITE UTILITY - TRENCH AT CONCRETE - SEE DETAIL 6/AS.2 AND ELECTRICAL DRAWINGS
33.07B	SITE UTILITY - TRENCH AT ASPHALT - SEE DETAIL 15/AS.2 AND ELECTRICAL DRAWINGS

KEYNOTES

SHEET NOTES

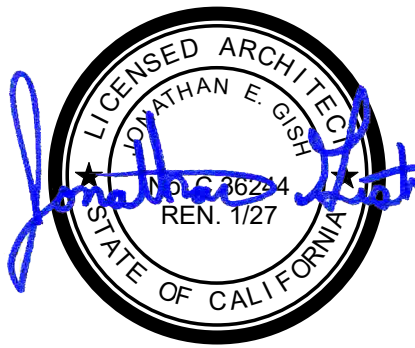
NOTES

	EXISTING BUILDING		EXISTING AC PAVING
	EXISTING CONCRETE FLATWORK TO REMAIN		NEW AC PAVING
	NEW CONCRETE FLATWORK		EXISTING LAWN OR LANDSCAPE AREA
	EXPANSION / CONSTRUCTION JOINT		
	CONTROL JOINT		

SITE LEGEND



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EV CHARGER UPGRADES

VARIOUS SITES

NEWMAN - CROWS LANDING USD

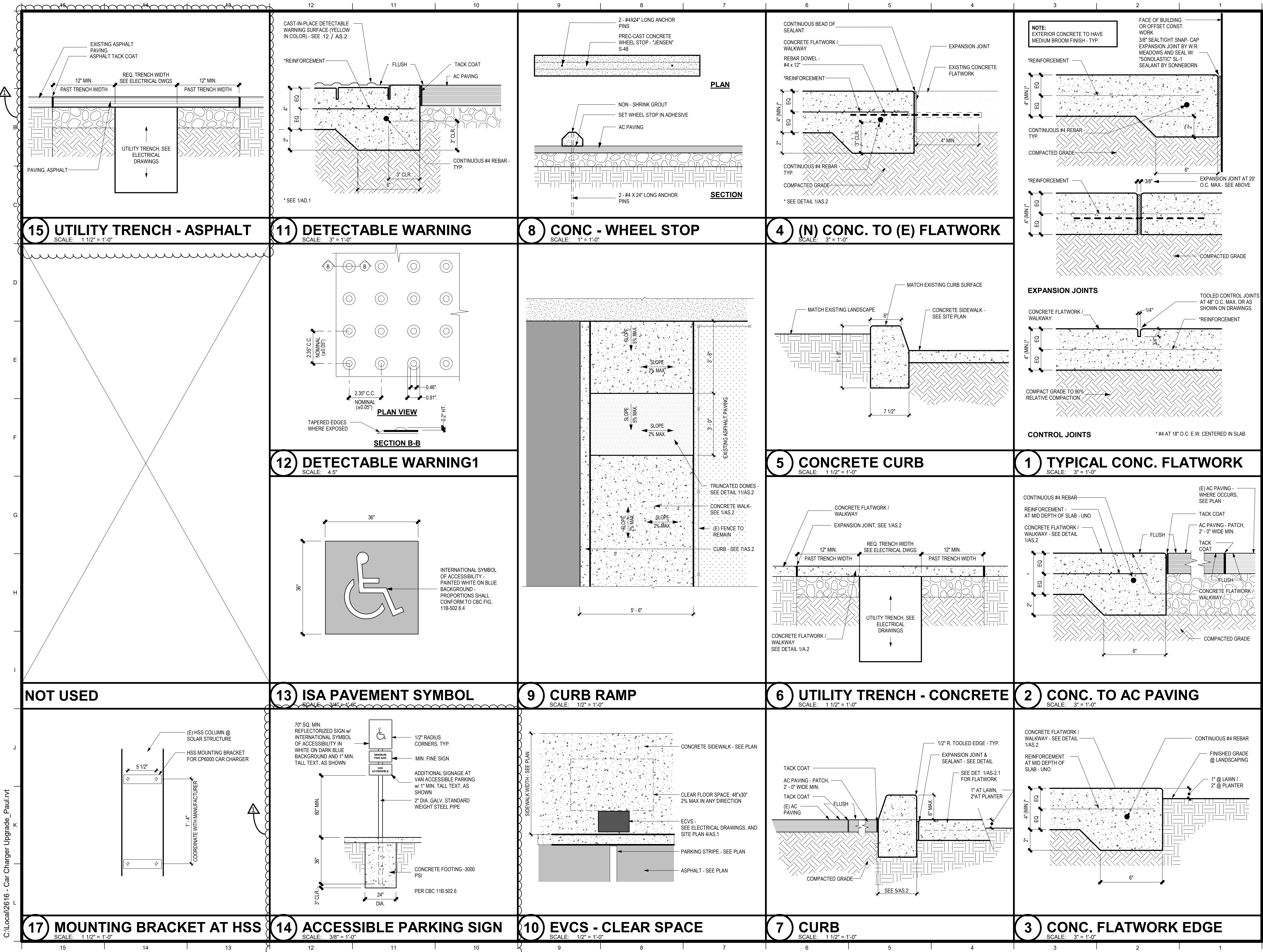
BONITA AND HUNT

No.	Description	Date
1	SITE COORDINATION	2026-09-17

Project Number	2612
Date	AUGUST 2026
Drawn by	PTM
Checked by	JG

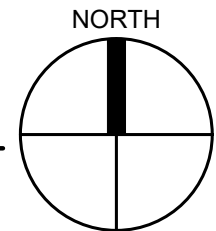
AS.1

Plot Date & Time 9/18/2026 9:50:16 AM

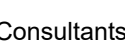


No.	Description	Date
1	SITE COORDINATION	2026-09-17

Project Number	2612
Date	AUGUST 2026
Drawn by	PTM
Checked by	JG

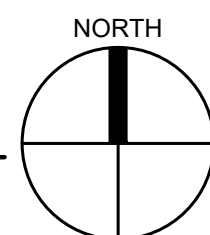


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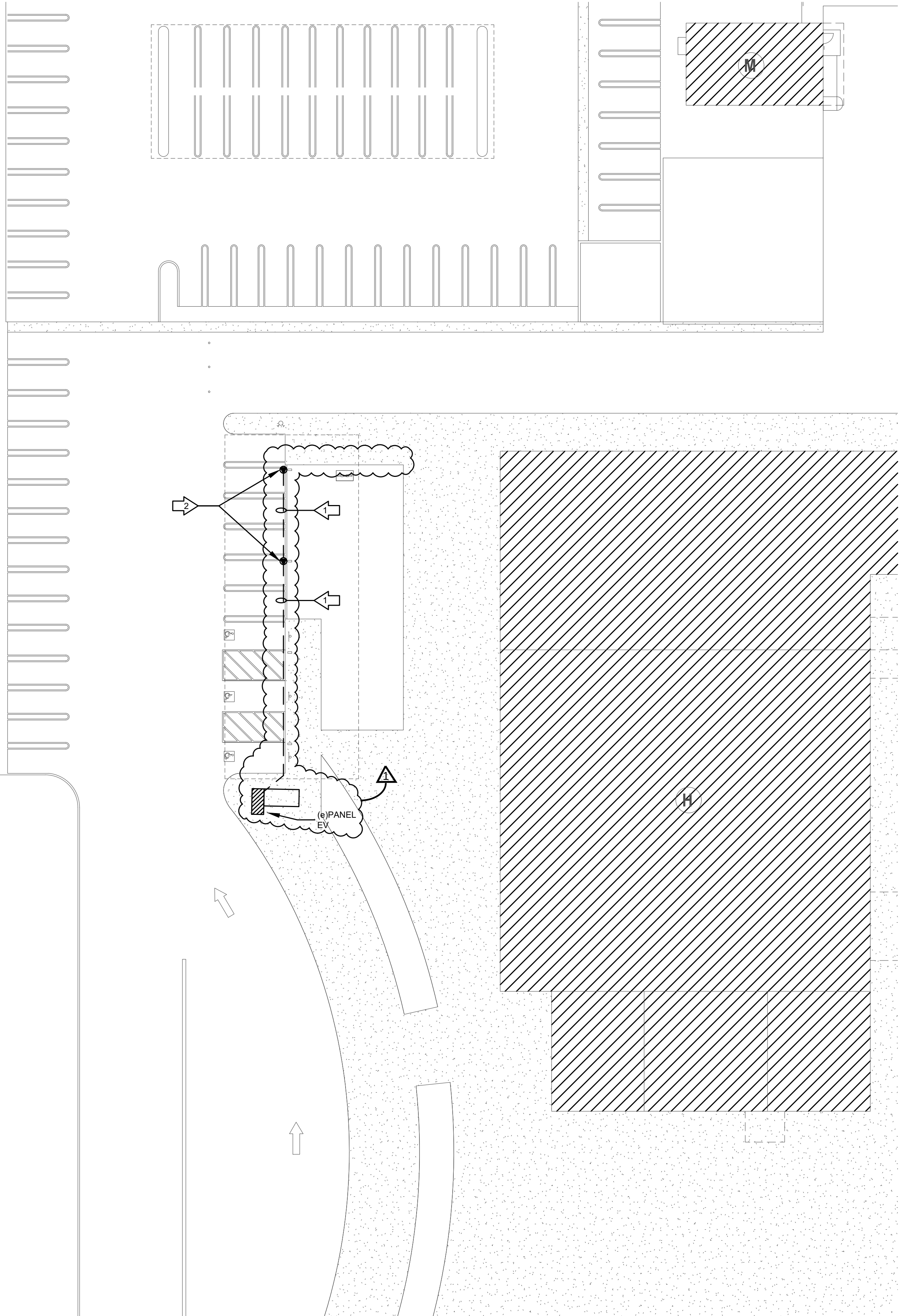
SITE PLAN - HUNT ELEMENTARY SCHOOL

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2 REMOVE EXIST CHARGER ATTACHED TO COLUMN & RETURN TO DISTRICT.
PROVIDE NEW WALL MOUNT DUAL LEVEL 2 CHARGER WITH A SHARED
CIRCUIT (CHARGE POINT, CP6000 WALL BRACKET) SEE DETAIL 17/AS.2

Plot Date & Time



NUMBERED NOTES THIS SHEET:

➡ REMOVE EXIST WIRE PROVIDE 2#8-1#8 GND. EXTEND & CONNECT NEW CHARGER

➡ REMOVE EXIST CHARGER ATTACHED TO COLUMN & RETURN TO DISTRICT. PROVIDE NEW WALL MOUNT DUAL LEVEL 2 CHARGER WITH A SHARED CIRCUIT (CHARGE POINT, CP6000 WALL BRACKET) SEE DETAIL 17/AS.2

ТРН

HCS
Engineering
50 years

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PROJECT # 2026.102

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EV CHARGER UPGRADES

VARIOUS SITES

NEWMAN - CROWS LANDING USD

SITE PLAN - YOLO MIDDLE SCHOOL

	SITE COORD	9.17.26
Project Number	2026.102	
Date	MAY 2026	
Drawn by	AE	
Checked by	RCS	
ES.6		
Plot Date & Time		